



Notice of Special Meeting

Intergovernmental Collaborative Group

Joint Meeting with Port Townsend City Council, Jefferson County Board of County Commissions, Port of Port Townsend, and Jefferson County Public Utility District #1

Thursday, November 21, 2024

5:00pm

Port Hudson Pavilion

355 Hudson St, Port Townsend, WA 98368

HYBRID MEETING: Virtual and in-person at 355 Hudson St. Port Townsend, WA 98368

- **Zoom Meeting:** <https://zoom.us/j/94250777040> This option will allow you to join the meeting live.

Participation will be up to the Chair and/or Clerk of the meeting.

- **Audio-only:** Dial: 1-253-215-8782 and use Webinar ID: 942-5077-7040# This option will allow you to listen to the meeting live. Participation will be up to the Chair and/or Clerk of the meeting. Access for the hearing impaired and others can be accommodated using Washington Relay Service at 1-800-833-6384.

- **In-Person:** You are welcome to join the meeting in-person.

In the event of technical difficulties, at least one of the methods above will be accessible to the public. Please try all methods first before emailing carolyn@co.jefferson.wa.us to report any issues.

SUBMITTING PUBLIC COMMENTS FOR THIS ICG MEETING: Elected officials and staff will have an opportunity to read and consider your comments before the meeting. Email your comments by 12:00 p.m. the day before the meeting, using this dedicated email address: ICG@co.jefferson.wa.us

To view meeting materials and any public comments received click here: www.co.jefferson.wa.us – Services – Laserfiche Web Portal – Board of Commissioners – Boards & Committees – Intergovernmental Collaborative Group – ICG 2023 – And then the month/date of meeting.

November 19, 2024 Port Townsend, WA- The City of Port Townsend City Council will meet on Thursday, November 21, 2024 at 5:00p at Port Hudson Pavilion- 355 Hudson St, Port Townsend, WA 98368. The Purpose of this meeting is to have a joint meeting with the Jefferson County Board of County Commissioners, Port of Port Townsend, and Jefferson County Public Utility District #1 for the Intergovernmental Collaborative Group. The agenda will include Welcome, Public Comment Period, Approve Minutes, Discussion and Potential Action re: 2025 ICG Joint Resolution, Agency Roundtable, Next Steps/Future Agenda Items, and Adjourn. Action may be taken.

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City Clerk

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